

# OFFICE OF THE CONSERVATION COMMISSION TOWN HALL, 511 MAIN STREET DUNSTABLE, MA 01827-1313 (978) 649-4514 FAX (978) 649-8893

mailto:concom@dunstable-ma.gov

# **CONSERVATION COMMISSION MEETING NOTICE**

Monday, April 11, 2016. 7:30pm-Dunstable Town Hall- downstairs Grange Rm Note: The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

# **AGENDA**

### **SCHEDULED ITEMS**

7:30pm Notice of Intent hearing. 157 Forest St.. William Mitchell (Edwin Lehtinen)\*
7:45pm Request for Extension of Order of Conditions . Massapoag Rod & Gun\*

# **MONTHLY BUSINESS**

Accept minutes of the March 28th meeting\* Review & Sign Bills\* Review & Sign Payroll\*

#### **NEW/OLD BUSINESS**

Certificate of Compliance . 583 Pleasant Street . American Tower\*
Vote Master Plan Committee member\*
Miller CR Grant Update\*
Westford Street CR Application Update . vote use of additional timber money\*
Agenda item for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting

#### MAIL

Into the Woods . N.E. Forestry Foundation magazine

#### **REMINDERS**

Next Mtg.: Monday, April 25, 2016. 7:30pm. downstairs at the Dunstable Town Hall \*Conservation Commission may take vote on item